

قال صَدِّيْنَا عَلَيْ كَرَمَ اللَّهِ وَجْهَهُ
النَّاسُ نَيَامٌ حَتَّى
إِذْ مَاتُوا اتَّهَوْا

وَالْمُهُمُ أَنْ نَتَبَهَّ فِي
هَذِهِ الْحَيَاةِ وَلَذِلِّكُ
يَنْبَغِي أَنْ تَذَكَّرَ الْمَوْتُ أَكْثَرُ

مِنْ يَتَذَكَّرُ الْمَوْتُ كَثِيرًا
يُدْخِلُ الْجَنَّةَ
قَالَ رَسُولُ اللَّهِ

وَكَانَ النَّبِيُّ يَسْتَلْقِي قَبْلَ
صَلَّةِ الصَّبْحِ عَلَى الْطَّرِيقَةِ الَّتِي
سُنِّدَفَ بِهَا وَيَتَذَكَّرُ
الْمَوْتُ وَيَنْبَغِي عَلَيْنَا أَنْ
تَفْعَلَ ذَلِكَ أَيْضًا

وَمَا يَعْيَنَا عَلَى الْيَقْظَةِ فِي
هَذِهِ الْحَيَاةِ أَنْ نَعْلَمُ أَنَّ
اللَّهَ بَصِيرٌ بِالْعِبَادِ مَطْلَعُ
عَلَيْنَا وَعَلَى أَدْقِ الدِّقَائِقِ
الَّتِي يُمْكِنُ أَنْ تَكُونَ هَامَةً
أَنْ يَرْزُقَنَا اللَّهُ أَنْ يَرْزُقَنَا الْيَقْظَةَ
فِي هَذِهِ الْحَيَاةِ

Qāla Saiduna ‘Ali, karama Llāhu wajhahu: „An-nāsu niyām, ḥattā idhā mātu intabahu.“

Wa l-muhimm an nantabih fi hādhihi l-ḥayāh. Wa li dhālikā yanbaghī an natadhakkara l-mawt.

„Man yadhkuru l-mawt kathīran, yad-khulul-jannatīn,“
(qāla Rasūlu llāh ﷺ)

Wa kāna n-nabiyyu ﷺ yastalqī qabla ṣalāti s-ṣubḥ ‘alā ṭ-tarīqati l-latī sanudfanu bihā wa yataḍhakkara l-mawt. Wa yanbaghī ‘alaynā an naf’ala dhālikā ayḍan.

Wa mimmā yu‘inuna ‘ala l-yaqaṣa fi hādhihi l-ḥayāh, an na‘lamā anna l-lāha bāṣirūn bi l-‘ibād. Muṭṭali‘un ‘alayna wa ‘alā adaqqi d-daqqā’iq, al-latī yumkinu an takūna hāmmah

Nas’alu l-lāha an yarzuqanā l-yaqaṣata fi hādhihi l-ḥayāh.

Saiduna ‘Ali, karama Llāhu wajhahu, said: „People sleep, when they die: they wake up.“

So it is important to be awake in this life. Therefore we should remember death often.

„He who remembers death often will enter Paradise,“
(Prophet ﷺ has said).

The Prophet ﷺ laid down on the ground before the morning prayer the way we were buried, and remember his death. We should do the same.

Then it helps us to be awake in this life when we are aware that Allah is watching us [inna l-lāha bāṣirūn bi l-‘ibād] and the slightest detail, the smallest thing, can be important.

May Allah keep us awake in this life.